

SOME  
**PARTICULARS**

CONCERNING

**THE LAW**

SENT TO

**Oliver Cromwell,**

**Who is Chiefe Ruler in these nations,**

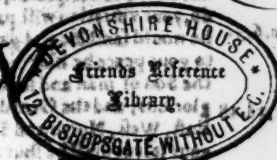
according to man : And to the Counsellors who Sit in counsel with him ; Wherein is plainly laid downe the difference betwixt the righteous Law of God, and those Lawes which are made and acted in the will of man ; and how they who make and act those Lawes, which are according to the will of Man, and contrary to the Law of God, are found opposing the righteous Law of God, and so are transgressors of that Law which is according to that in the Conscience.

With a ward of Discovery of the cruell oppression of the Priests, who call themselves Ministers of Christ, and the Gospell, which gives freedom; but they are found to be Opposers and put the life that gave forth the Scriptures, and so with it judged, which is according to the Law of God, which gives freedom to the righteous seed, but have cleared themselves from Christ, who disobey his doctrine, and sue men or the Law, and take treble damages, contrary to the Scriptures.

*With a Word of exhortation to the Rulers and Magistrates, to owne the righteous Law of God, which wil cut down sin, and cleanse the Land of evil doers, and discover the deceivers of the*

**PEOPLE.**

*London, Printed Anno Dom. 1655,*





Friend, Thou sayest, that in thy conscience tells thee, that there is no Law that is extant, by which the people of God are kept in bondage; to thee I did alledge the Act of Mary, which (I say) is contrary to that in the conscience, which is of God; for her Law did cause the righteous to suffer, which guarded the Jesuits, which guard the Priests now; which thou with it wouldst limit the holy One, and cast the Saints into holes, and prisons, and dungeons, and countest it just; and some are beat and stockt, and cruelly persecuted, and then after sent to prison; see if thy Law here do keep peace or break it, and give liberty to all the peace-breakers, and Fighters, and Strikers, for them to beat, to stock, and after send them to prison, and there the wicked, the Fighters, and Strikers rejoyce over them, and they can scarce walk in the streets; and this Law thou countest just, which prisons the righteous, and encourages the evill doers, which is contrary to the Law of God, which is according to that in the Conscience, and which is contrary to Paul the Minister of Christ, who said if any thing be revealed to him that stands by, let the First hold his peace; and if Paul were here again to go up and down the Synagogues, and dispute with them, to bring them off the Figures and Shadows, to bring them up to the substance, queen Maries Act would take hold of him; and he was made manifest to the consciences of all; and here thy Act is contrary to that in the conscience, which would limit the Spirit of the Lord.

And thy Act (as queen Maries) would take hold upon Amos, and the rest of the Prophets, and Christ, who was supposed to be the Carpenters son, who went up and down in the Synagogues, and was hated of the Priests, and when he spoke in the Synagogues, they were full of fury; and there again thy Law is contrary to that of God in the conscience, and except thou dost repent, God will remove thy Kingdome; and if thy Laws were upon them that act contrary to that in the conscience, Fighters, envious, quarrellers, drunkards, murderers, and all unrighteous, such Laws we own, this is wholsome and good, but that which would limit the holy One, and the Lust we cannot own.

Secondly, there is another Law which is acted contrary to that in the conscience, to put men to death for Cattel or Money, when they were (according to the Law of God) to make restitution, if not, they were to bee sold for their Theft, and there they had space to repent, for that in the Conscience will let them see what they have done.

Thirdly, and another thing is acted in the Nation, contray to the light of Christ in the conscience; men that cannot swear, but abide in the Doctrine of Christ, who saith, swear not at all, for what is more than yea and nay is evill; and the Apostle said, My brethren swear not at all, lest you fall into con-

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demnation, and some that cannot swear, such are Fined and prisoned, and many suffer now, because they cannot swear, and so you would bring them into condemnation, and into the evil contrary to the doctrine of Christ.

Fourthly, another Law is acted contrary to that of God in the Conscience, that men are forced to pay Priests Tythes, and so deny Christ come in the flesh; and if they will not pay Priests tythes, they sue them at the Law, or imprison them, and that Law requires treble damages, and this Law is oppression, contrary to that of God in the Conscience, neither is there honesty in it; I charge it upon you, for Moses, which had the Law, and gave it forth to the Priests and People, and the Priests that should receive tythes, they were to have a Store-house to put it in, and it was to be Filled with Tythes, but it is not so with you: and all the strangers, and the widows, and the fatherless were to come to be Filled within the Priests Gates: and this the Priest was to minister out of the Store-house; a Figure of the everlasting Priest, who ministers out of the everlasting treasury: The Apostle who preached him, said, the Priesthood that received Tythes was changed, and the Law was changed also; and yet you have a Law that if any one do not pay the Priests tythes, he must pay treble damages, or lye in Goal, as many lye in Goal now, because they cannot deny Christ come in the flesh, pay the Priests Tythes; but they witness him and deny the changeable Priesthood which you give tythes to, but no Store-house; who deny Christ come in the flesh, though you talk of him in words, but no Store-house to Fill all the widows, the fatherless, and strangers in England, that there might be no beggar in England, as there was no beggar to be in Israel, but be fed within the Priests Gates which receive Tythes; but by this Law, by which your Priests receive Tythes, you help the Priests to make many beggars, which is contrary to the Scriptures, and that of God in the conscience both, and by that Law many righteous ones suffer; all who own Christ in life, suffer by your Law, and are oppressed; and all your Laws acted contrary to that of God in the conscience: that of God in the Conscience will testify and witness against you, and your Laws, and witness the Law of God, which is according to that in the conscience, which is perfect, and endures for ever.

You that swear, deny the Lord Iesus Christ that bought you, and his Doctrine; and you that compel men to give Tythes, and you that take them, are men that deny the Lord Iesus Christ come in the flesh, the substance; you that sue men at the Law, deny the Lord Iesus Christ, for he saith, in all your communications, let your yea, be yea, and your nay be nay.

And if you had a Law given forth to keep peace upon them that act contrary to the light of Christ in their conscience, and put in just mens hands, to be executed; but such are turned forth that are faithful, that are just, and so here you encourage evil doers, Fighters, quarrellers, and drunkards, that they that fear the Lord can scarce pass; to that in all your consciences I speake, that with it you may see your selves, and what is acted in the Nation.

There is another thing in the Nation, acted by them in authority, which is contrary to that of God in the conscience; with such many have been Fined and imprisoned, because they could not respect persons, for if they did, they were convinced by that in the conscience, to be transgressors of the righteous Law of God; and their Iudges, Iustices, and Majors would force them to sin against, and contrary to that of God in the conscience, in bowing to them

with that, and respect the person, which that in the Conscience, which is according to the righteous Law of God, saith, Thou shalt not bow down to any, nor worship any but God; and he that respects persons and would have others to respect persons, is convicted by that in the conscience, to be a transgressor of the righteous Law of God; to that of God in all your consciences I speak, which lets you see you should not do so, and yet you do so, and would have others to do so; and them that do not, ye persecute, prison or Fine with great summes of money: to the light of Christ in all your consciences I speak, which shall condemn all you that act contrary to it, and witness me eternally; to that in the Conscience I speak, which respects no mans person: He that receives the Law from God, dwells in the Light of God, and he doth not respect any mans person, nor the Law which is received from God; and he, that, doth, respect persons, this Law goes upon him, and that in his Conscience, which is according to this Law of God, doth convince him to be a transgressor of this Law.

And whereas the Priests should have Store-houses, that the Fatherless children, and widows might thither come and be refreshed, that there might be no beggar in England, as there was to be no beggar in Israel; but the Priests and their Agents in taking treble damages, by vertue of your Law, have made both widdows and Fatherless to beg by reason of their cruel oppression, for they took of one widdow in lieu of her Tithes, 11 s. 4 d. when all her whole estate, after her debts were paid, would not yeild to so much, & so left widdow and fatherless both to beg or starve; and this is their charity to the poor; and many more in VVestmerland, Lancashire, and Cumberland, who stand in obedience to the righteous law, made manifest, and witness the substance, & deny types, & so cannot put into the Priests mouths, they make them pay, some double damages, & some treble damages, to the making many poor; for they that depart from iniquity are a prey to this Generation; For the Law that is made by the VVil of man, is made a snare, and a trap to take hold of them who stand in obedience to the righteous Law of God, which is according to that of God in the conscience, and this other is contrary to the Law of God in the conscience.

And this was I moved to write to the Heads and Rulers of the Nations, who sit in Counsel together, to exhort and charge them to stand in the Counsel of God, and to mind the righteous Law of God, which is according to that in the Conscience, and that this Law of yours may be put in Execution, to be executed by righteous men, who respect no mans person, and then it will take hold upon the transgressors; and they who live up in obedience to this Law of God, which is pure, which endures for ever, will own and witness you and your Law, if you be obedient to this Law of God which is pure, and according to that of God in every mans conscience, for this Law is not made for the righteous, but for the transgressor: and if these be owned by you in your lives, you will put it in execution, and it will take hold upon all lyars, swearers, drunkards, whore-mongers, dissemblers, cheaters, hypocrites, and persecutors of those who obey this righteous Law of God; and it will take hold upon all Fighters, quarrellers, and vain-Contenters, and upon all false teachers, who pretend themselves Ministers of Christ, but abide not in the Doctrine of Christ, which respect mens persons, but are Antichrists, and deny the Scriptures,

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pires in their lives, but take them to trade withal, and so deceive the people, telling them they are gifted, and sel them a Carnall letter, and so kill them, for the letter killeth, and so devour souls for dishonest gain: the Lord hath a controversie with them, hold them not up: for if you partake with them in their sin, you will partake with them in their plagues, for the ir fruits make them manifest; for if any in obedience to this righteous law, put not into their mouthes, they prepare war against them, and sue them at Law, or Agents for them, and take treble damages, as many can witness in these four Northern Counties; and so they oppress the righteous, and none resist them; and now it is come to you who are over the Nations, and it stands at your door, and if you suffer those things to be, and count it just, I will visit you for these things, saith the Lord: For I bear testimony against them, and my witness is true, that they are cruel oppressors, greedy devourers, Caterpillars, who have done no good at all, but kept the people in blindness and ignorance, making them light and vain, strengthening their hands in iniquity, and shut the Kingdom of heaven against men, that if any would return from their evil waies, they put them back: all the Scriptures witness against them, if you wil own Scriptures, and that in your Consciences witnesseth against them; for you had experience of them: and if you hold up that which is contrary to your Conscience, God is greater, and will condemn you, and cut you down; were not your Promises and Covenants to take oppression from off the people of God; have you forgotten the days of your calamity and hardship, when you vowed unto the Lord, and prayed unto him, and he hath preserved you! and were not all your pretences to take off oppression! and now the power is in your hand, and the Lord hath left you without excuse; for now you have time to pay your vows unto the Lord, and to take off oppression, and to take away all those Laws which are contrary to the Law of God, which is pure; and if ye wil not owne the Lord in his own work, he will do it another way, and you shall be cast by, as not worthy, with the rest that were cast out before you, who were not worthy; and therefore if you wil own the righteous Law of God, which is pure he wil own you, and preserve you; but if you uphold those Laws which are according to the wil of man, and contrary to the will of God, you shall bee as dust before the winde, the mouth of the Lord hath spoken it: And thus I have cleared my conscience unto you, and that of God in your consciences shall eternally witness me to be a lover of your souls, and of the righteous seed of God, a well-wisher of the peace of Sion; called by the world,

*John Camm.*

**I** Wil arise now, saith the Lord, and thresh, and scatter, & beat to pieces; now wil I arise, saith the Lord, and all bonds must be broken asunder, which are made with the earthly wil, & all Churches gathered with the earthly wil, with the earthly letter, who hath not the life, will be scattered and broken asunder, that the pure it self may arise which is bound with those bonds, which the carnal minde makes Laws, and Acts; but now will I arise saith the Lord, who is the King, the Law-giver, and all who have not received the Law from him, but make Laws with their inventions, must fall, and all their counsel come to nothing in the end; though they may stand, & have the r time

awhile; and therefore to that in every one of your Consciences I speak, which is the light of Christ, in it waite to guide your minds to God, and, it is but one, and it will call you out of your reasonings, and turn your minds towards God, & deny all that which doth protect & preserve that which is not of God, and condemn it: and where God is made manifest to raiga, for that doth protect the just, and is a terrour to the unjust, in your selves and without, so wait all in your measure on the light of God within, to guide your minds to God, that ye may grow as plants to receive the living water, to nourish you to eternal life, to that which is pure in every one of you do I speak, which shall witness me, and condemn all you that hate it, which if you take heed to it, it will call your minds out of the world, to forsake the lusts and pleasures of it, and turn your minds towards God, and let you see that God is neare and present, who is terrible & dreadful to the wicked, in him the righteous rejoyce and are glad, so wait all for Counsel from God, and God Almighty direct your minds; for all your Laws which have been made, and acted in that nature from the light, and contrary to it, and the law of God, which is according to the light of Christ in your consciences, all those Laws that have been acted from it, and contrary to the light of Christ, have been murder with the murderous nature; & with the light which Christ hath enlightned every one that comes into the world withal, with this light they are al to be condemned and with the perfect law of God to be judged, which is according to the light of Christ in the Conscience, which light of Christ owns the Law of God, and which Law of God owns the light of Christ in every mans Conscience; and the light of Christ in every mans Conscience which is perfect, witnesseth the Law of God to be perfect, and witnesseth against all Laws which is contrary to the light of Christ in every mans conscience, and which is contrary to the Law of God, which is according to that in the Conscience: So to the light of Christ in all your Consciences I do speak, that you with it may wait upon God, to receive your Laws from God, which is perfect, and endures for ever; else your Laws which you make in your own wils which is not perfect and doth not endure for ever; which the Law of God doth, and that in the conscience: So with the light of Christ, all such Laws, Law-givers and Law-makers, are to be condemned with the light of Christ, which doth endure for ever: and the Law of God, which is perfect and doth endure for ever, all such are judged with it, which are contrary to it: So this is the word of God to you, and warning to you all.

They that be in the faith of our Lord Iesus Christ, do not respect persons: they that be out of the Faith of our Lord Iesus Christ, do respect persons, though they may profess him, and then the life makes the difference: as it is manifest now in England, who be in the faith, who be out of the faith; and they that be in the perfect law of God, according to the light of Christ, in the conscience, do not respect persons: for he that doth respect persons, is convinced by the light of Christ in the conscience, to be a transgressor of the law of God; so that they that do respect persons, doe walke contrary to that in the conscience, & the law of God, and are convinced by the light of Christ in the conscience, and to be transgressors: and this is for all the powers on earth; take warning, that with the light of Christ you may see what you act, and what you acted from, contrary to this light, you are to be condemned by



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it: all ye that respect persons, walk contrary to the law of God, contrary to the Faith: There is the difference, the one lives in the light of Christ, which witnesseth the Law of God, which is perfect, and the Faith of our Lord Iesus Christ, which none of these that do live, here doth respect persons: now all those that do profess the Law of God, and Faith, and respect persons, are out of it, and here it is the life that makes the difference, and in it is the Unity.

**T**O the heads and General of this land, to stand in the Counsel of God that you may be directed by his wisdom which orders all things, for by it all things were made, and if you make a Law, with your owne wills, over that in the Consciences of men, that God will throw down, you and your Laws: For that which exerciseth the Conscience, is the pure Light of God, which leads up to God, out of all Filthines, and uncleannes, and corruption, which the Law of God takes hold upon; he, or them that act contrary to a pure Conscience: Let every soul be subject to the higher powers, for there is no power but of God, and the powers that be, are ordained of God, for Conscience sake; now if a Law be made over the Conscience that is pure, that Law is against God, and many for keeping their Conscience clean, did suffer death: as God hath given to every one a light, and a measure to profit withall, minde every one that which is of God in you, to teach you to walk to God before him: and as it teacheth you, and enlightens your understandings, it will teach how to direct others, and so to judge of things eternal, so far as that is born up in your understandings, which is eternal, and as every one hath a measure, so every one to improve his Talent, and not limit God to learned men, as hath long been, which have learned but their naturall languages, so their originall grounds is externall, their word, and light is externall, and their preaching and gift is an externall gift, and they go to you Magistrates who hath an externall Law, to uphold them in their externall Ministry, for your Law doth alter and change, which is externall: now that which is externall, with it to judge things eternal, that cannot be but to limit God, for he that hath the first gift of God, hath that which is perfect, and that which is perfect is eternall, and such have a discerning to know the gift of God, from the gift of man: and who are sent to preach the everlasting Gospel, hath that which is eternal, that which is everlasting hath no end: and he that judgeth of these things is eternall, that can discern the everlasting Gospell from words; and the promise was, that the seed of the woman should bruise the Serpents head: now thou that canst witness the head of the Serpent bruised in thee, and the seed of the woman head in thee, which is Christ, witnesseth the Promises of God fulfilled in thee, which is the glad tidings to the soule, and the soul come out of death: and here is Christ Iesus revealed within and this Ministry is not man nor by man, but by the will of God, which the will of man knows not; For the naturall man knows not  
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the things of God: how every man in his first birth and state may see him-  
selfe to be naturall: and is not able to judge of the things of God, which  
be eternal; the spirituall man judgeth all things, yea the deep things of  
God: but this is the second man: therefore all friends take heed of judge-  
ing with evil thoughts, that minde that respect to persons, judgeth with  
evil thoughts, and it is the Carnall part within, who is not of the Faith:  
but who is of the Faith of our Lord Iesus Christ, is without respect  
of persons, and therefore as God hath given you a measure of a light  
within, let that guide your minds, and keep you in the fear of the Lord, and if  
you love that light and walk in it, there is no occasion of stumbling; and  
if you hate that light, then you stumble at noon-day, and there is your  
condemnation: loving this light, and bringing your works to this light:  
so far as this light hath judged you in particular, so far you may judge in  
general; for that Iudge is but one, and waiting in that light which keeps  
you in the fear of the Lord, waiting upon the Lord, to be made partakers  
of the precious Faith, for the myserie of Faith is held in a pure Con-  
science, and walking in this light, it enlightens your consciences and under-  
standings, walking in it you have union one with another, for the light is  
but one, which wil discover all imagined lights, false worships, wayes and  
Churches, and draw you to the Church in God, the fountaine of light:  
and their Faith is but one, which purifyeth the heart, which stands in God,  
which is a myserie held in a pure Conscience, and all who are in it are one  
if they be ten thousand. God Almighty bleis, direct and keep all you that  
fear him, how to wait upon and walk before him, and be low, and stand in  
the Counsel of God, that whatsoever you do may prosper: but if you go  
out of the Counsel of God, pride, high-mindedness and oppression, and  
grinding the faces of the poor gets up: now your minds being guided by  
that which is pure, it is cross to the carnall, which oppresseth the poor in  
particular, if it be not cross: and out of it ariseth pride, if the pure  
Spirit of the Lord be not your guide and head: and if there be no oppres-  
sion within, then there is none without; for wo is unto him that is covered  
but not with the Spirit of the Lord — Therefore minde every one what  
you are covered withal.

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FINIS.